

Please note that this is a reference document. Only applications submitted through the [Google Form](#) will be accepted.

Request for Proposals: Community Project Funding (CPF) for FY23

The Office of Congressman Andy Levin (MI-09) is soliciting proposals for community projects in Michigan's 9th Congressional District that would benefit from federal funding. Deadline: April 15, 6 PM.

The Committee on Appropriations recently announced that Community Project Funding (CPF) requests from Members of Congress will be considered by appropriators in the fiscal year 2023 cycle. Each Member of Congress may submit 15 projects to the Appropriations committee for Community Project Funding consideration. Congressman Levin requests CPF proposals from state and local governments below by 6PM on Friday, April 15th. In addition to governments, nonprofit organizations may also submit requests for funding provided that: 1) their local government has nominated their project as a community funding priority and 2) the project will be completed in partnership with local government. Please note that the Office of Congressman Levin cannot guarantee that the selected project(s) will receive funding. Final decisions regarding which projects receive funding will be made by the House Appropriations Committee.

If you would like to submit a project for Congressman Levin to consider putting forward for federal funding, please fill out this form. Please note that this form will ask for documentation, which must be provided in PDF form. Files should be no larger than 10MB.

Should the Office of Congressman Levin require any further information, a representative from our office will contact you directly.

Before applying, to determine if your project is viable for consideration, please read our FAQ with further information on Congressman Levin's selection process and eligibility. This information is available at:

andylevin.house.gov/services/community-project-funding-resource-center

Note that Congressman Levin will use the information provided here to advocate for projects to be considered by the Committee on Appropriations. As such, information provided in this form will be shared with that Committee and may become public if designated to receive federal funding. Again, the Office of Congressman Levin cannot guarantee that any project(s) submitted here will receive federal funding. Final decisions regarding which projects receive funding will be made by appropriators.

Thank you for working with us to make a real difference in the lives of 9th District residents!

Basic Information:

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1. Please provide a 1-2 sentence description of the project you would like to put forward for consideration.
2. Which federal department and/or program are you seeking funding from? (To determine which federal department/program is the appropriate funder for your program, read "Project-Specific Questions on Requests for Federal Funding" at Congressman Levin's CPF resource center [FAQ page](#).)
3. Brief additional information is required for requests to the following programs. Please indicate whether you are seeking funding from any of the programs below and our office will follow up promptly. (More information can be found under "Project-Specific Questions on Requests for Federal Funding" at Congressman Levin's CPF resource center [FAQ page](#).)
 - a. Byrne Justice Assistance Grant (JAG)
 - b. Community Oriented Policing Services (COPS) – Technology and Equipment
 - c. National Oceanic and Atmospheric Administration (NOAA) project
 - d. National Aeronautics and Space Administration (NASA) project
 - e. Small Business Administration, Small Business Initiatives
 - f. Land and Water Conservation Fund project
 - g. Environmental Protection Agency, State and Tribal Assistance Grants, Clean Water/Drinking Water infrastructure project
 - h. Forest Service, State and Private Forestry project
 - i. Pre-Disaster Mitigation project
 - j. Nonprofit Security Grant Program project
 - k. Emergency Operations Center Grant Program project
 - l. Department of Defense for Research, Development, Test, and Evaluation (Army); Research, Development, Test, and Evaluation (Navy); Research, Development, Test, and Evaluation (Air Force); Research, Development, Test, and Evaluation (Space Force); Research, Development, Test, and Evaluation (Defense-Wide)
 - m. Agricultural Research Service, Buildings and Facilities; Rural Development, Rural Community Facility Grants; or Rural Utilities Service, ReConnect Grants
 - n. DOD Military Construction
 - o. Local Transportation Priorities through the Department of Transportation
 - p. Department of Transportation's Airport Improvement Program
 - q. Housing and Urban Development's Economic Development Initiative
 - r. Administration for Children and Families
 - s. Administration for Community Living
 - t. NIST Scientific and Technical Research Services (STRS)
 - u. NIST Construction of Research Facilities
 - v. General Services Administration
 - w. National Archives and Records Administration
 - x. National Park Service
4. Please share the estimated start and completion dates for the project.
5. Please name the entity that is requesting funding for this project. The name entered should be the legal name of the organization that will be receiving these funds. Please do not include abbreviations, acronyms, or use a "The" before the name.
6. Is this entity the state government, a local government or a nonprofit organization that will implement a project in partnership with government? (Note: Nonprofits must be nominated

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by one or more government entities apply. See next question for a request for an additional verification letter.)

- a. State Government
 - b. County Government
 - c. Local Government
 - d. Nonprofit Organization nominated for consideration by government entity
7. If nonprofit: Please upload both:
 - a. A copy of Form 990 to serve as evidence that the recipient is a nonprofit organization as described under section 501(c)(3) of the Internal Revenue Code of 1986.
 - b. A letter from one or more governmental entities stating that they are officially nominating this project and explaining why they are doing so. Please provide the best point of contact for this project.
 8. Please provide the best point of contact for this project.
 9. Please provide the point of contact's phone number.
 10. Please provide the point of contact's email address.
 11. Is this project located in Macomb County, Oakland County or another part of Southeast MI?
 - a. Form will direct you to the next section according to your selection.

Location:

1. Please provide the precise location (e.g., cross street, range of streets, etc.) and municipality for this project.

Funding:

1. Please share the total, or anticipated, cost of the project.
2. Please share the amount of federal funding you are requesting for this project.
3. Please upload a document containing:
 - a. A breakdown of the project's budget
 - b. A budget breakout specifically describing how the requested federal funding amount will be used, such as amounts for salaries, equipment, travel, etc.
 - c. The source(s) of funding for the full share of the cost of the project beyond the amount requested, if applicable.
4. Please note whether the project has received federal funding previously, and if so, the source and amount. Include both formula funds and any discretionary grants and fiscal years.
 - a. If not applicable, please indicate this with "N/A."
5. Please explain, in 1-2 sentences, a justification for why this project is an appropriate use of taxpayer funds.
6. Several federal programs eligible for Community Project Funding require a state or local match for projects. If the federal program from which you are requesting funding does have a matching requirement, is your state or locality able to meet the relevant matching requirement? Please note that this does not mean that matching funds must be in-hand prior to requesting a project, but that officials must have a plan to meet such requirements in order for such a project to be viable.
 - a. If this question is not applicable to your request, please indicate this with "N/A."
7. Each request must be for fiscal year 2023 funds only and cannot include a request for multi year funding. Is this request for fiscal year 2023 funds only?

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8. To your knowledge, does any member of the Levin family, any contributor to Congressman Andy Levin, or other party closely affiliated with Congressman Levin have a financial interest in this project? If yes, please explain.

Project Status:

1. Please share the project phase (e.g. planning, final design, construction).
2. Please share a description of the process that has been or will be followed to provide an opportunity for public comment on the project.
 - a. If not applicable, please indicate this with “N/A.”
3. Please share the status of environmental review for this project.
 - a. If not applicable, please indicate this with “N/A.”

Project Outcomes:

1. Will this project serve multiple communities in Michigan’s 9th District or Southeast MI? If yes, which?
2. Does this project address a salient concern for communities in Michigan’s 9th District or Southeast MI? If yes, please explain.
3. Does this project serve vulnerable communities in Michigan’s 9th District or Southeast MI? If yes, please explain.
4. Will all community members have equitable access to this project (e.g., is it ADA-compliant, are translation services available for non-English speakers)?
5. Will this project pose any threat to the health and wellbeing of Michiganders or our environment?

Project Support:

1. Are you aware of another member of Congress that is making a request to the House Appropriations Committee for this project? If yes, please share.
2. Please upload below any letters or documents indicating community support for this project.
 - a. Potential documents might include, but are not limited to, press articles highlighting the need for the requested Community Project Funding; support from newspaper editorial boards; projects listed on state intended use plans; community development plans, or other publicly available planning documents; or resolutions passed by city councils or boards. Please attach no more than 10 documents.